

Govt Arts and Commerce Girls College Raipur

1.1.3 Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the last five years.

- 1.Academic council/BoS of Affiliating university**
- 2.Setting of question papers for UG/PG programs**
- 3.Design and Development of Curriculum for Add on/ certificate/ Diploma Courses.**
- 4.Assessment /evaluation process of the affiliating University**



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरमाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांक: /अ.मंडल/अका./2020
786-13

रायपुर, दिनांक : 17.11.2020

// अधिसूचना //

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के सामाजिक विज्ञान संकाय के अंतर्गत मनोविज्ञान अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :-

- | | |
|---------------|--|
| 28 (2) (i) | 1. डॉ. बशीर हसन, मनोविज्ञान अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर
2. डॉ. प्रियंवदा श्रीवास्तव, मनोविज्ञान अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर
3. डॉ. मीता झा, मनोविज्ञान अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर
4. डॉ. प्रभावती शुक्ला, मनोविज्ञान अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर |
| → 28 (2) (ii) | 1. डॉ. उषा किरण अग्रवाल, शास. कला/वाणिज्य कन्या महा., देवेन्द्र नगर रायपुर
2. डॉ. ऋचा शर्मा, शास. दू.ब.महिला महा., रायपुर |
| 28 (2) (iii) | 1. निरंक |
| 28 (2) (iv) | 1. निरंक
2. निरंक |
| → 28 (2) (v) | 1. डॉ. अंजना पुरोहित, शास. कला/वाणिज्य कन्या महा., देवेन्द्र नगर, रायपुर
2. श्रीमती अनामिका मोदी, शास. छत्तीसगढ़ महा., रायपुर |

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. प्रभावती शुक्ला को अध्यक्ष, अध्ययन मंडल मनोनीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानुसार

कुलसचिव

रायपुर, दिनांक : 17.11.2020

पृ.क्रमांक: 767/अ.मंडल/अका./2020

प्रतिलिपि :-

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक-सी, 30 द्वितीय तल, इन्द्रावती भवन, नया रायपुर
2. संबंधित सदस्यों को
3. संबंधित संकायाध्यक्षों को
4. स.कु.स.परीक्षा/उ.कु.स. गोपनीय
5. कुलपति के सचिव/कुलसचिव के निजी सहायक,
पं.रविशंकर शुक्ल वि.वि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

वि.क.अधिकारी (अका.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांक: /अ.मंडल/अका./2020
786-10

रायपुर, दिनांक : 17.11.2020

// अधिसूचना //

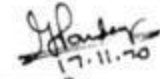
विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के सामाजिक विज्ञान संकाय के अंतर्गत समाजशास्त्र अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :-

- | | |
|--------------|--|
| 28 (2) (i) | 1. निरंक |
| 28 (2) (ii) | 1. डॉ. मीना पाठक, शास. कला एवं वाणिज्य कन्या महा., देवेन्द्र नगर रायपुर
2. डॉ. ए. राजपुरिया, शास. स्नातकोत्तर महा., धमतरी |
| 28 (2) (iii) | 1. डॉ. निस्तर कुजूर, समाजशास्त्र अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर |
| 28 (2) (iv) | 1. श्रीमती साहिना जबीन, महंत ल.ना.दास, महाविद्यालय, रायपुर
2. डॉ. श्रीमती तरशीला खाखा, शास. महा., अभनपुर |
| 28 (2) (v) | 1. डॉ. एल.एस. गजपाल, समाजशास्त्र अ.शाला पं. रविशंकर शुक्ल वि.वि., रायपुर
2. डॉ. मंजू गायकवाड, शास. छत्तीसगढ़ महा., रायपुर |

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. मीना पाठक को अध्यक्ष, अध्ययन मंडल मनोनीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानुसार


17.11.20

कुलसचिव

रायपुर दिनांक : 17.11.2020

पृ.क्रमांक: 787/अ.मंडल/अका./2020
प्रतिलिपि :-

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक सी 30 द्वितीय तल इन्द्रावती भवन, नया रायपुर
2. संबंधित सदस्यों को
3. संबंधित संकायाध्यक्षों को
4. स.कु.स.परीक्षा/उ.कु.स. गोपनीय
5. कुलपति के सचिव/कुलसचिव के निजी सहायक,
पं.रविशंकर शुक्ल वि.वि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।


वि.क.अधिकारी (अका.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांक: /अ.मंडल/अका./2020
766-12

रायपुर, दिनांक : 17.11.2020

// अधिसूचना //

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के सामाजिक विज्ञान संकाय के अंतर्गत अर्थशास्त्र अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :-

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|---------------|--|
| 28 (2) (i) | 1. डॉ. रोहिणी प्रसाद, अर्थशास्त्र अ.शाला, पं. रविशंकर शुक्ल वि.वि., रायपुर
2. डॉ. अमरकांत पाण्डेय, अर्थशास्त्र अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर
3. डॉ. आर.के. ब्रह्मे, अर्थशास्त्र अ.शाला, पं. रविशंकर शुक्ल वि.वि., रायपुर |
| → 28 (2) (ii) | 1. डॉ. प्रीति पांडे, शास. कला एवं वाणिज्य कन्या महा., देवेन्द्र नगर, रायपुर
2. डॉ. गीता गुप्ता, शास. महाविद्यालय, कोहका नेवरा |
| 28 (2) (iii) | 1. डॉ. बी.एल. सोनेकर, अर्थशास्त्र अ.शाला पं. रविशंकर शुक्ल वि.वि., रायपुर |
| 28 (2) (iv) | 1. डॉ. पी.के. रवि, शास. महा., पिथौरा
2. डॉ. अर्चना मोदक, महंत लक्ष्मीनारायण दास महा., रायपुर |
| 28 (2) (v) | 1. डॉ. अर्चना सेठी, अर्थशास्त्र अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर
2. डॉ. वत्सला मिश्रा, शास.दू.ब. महिला महा., रायपुर |

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. रोहिणी प्रसाद को अध्यक्ष, अध्ययन मंडल मनोनीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानुसार

कुलसचिव

पृ.क्रमांक: 767/अ.मंडल/अका./2020

रायपुर दिनांक : 17.11.2020

प्रतिलिपि :-

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक सी 30 द्वितीय तल इन्द्रावती भवन, नया रायपुर
2. संबंधित सदस्यों को
3. संबंधित संकायाध्यक्षों को
4. स.कु.स.परीक्षा/उ.कु.स. गोपनीय
5. कुलपति के सचिव/कुलसचिव के निजी सहायक,
पं.रविशंकर शुक्ल वि.वि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

वि.क.अधिकारी (अका.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांक: 786-2/अ.मंडल/अका./2020

रायपुर, दिनांक : 17.11.2020

// अधिसूचना //

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के कला संकाय के अंतर्गत अंग्रेजी अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :-

- | | |
|---------------|--|
| 28 (2) (i) | 1. निरंक |
| 28 (2) (ii) | 1. प्रो. श्रुति झा, शास. महा., पिथौरा
2. डॉ. पी.सी.चौधरी, बी.सी.एस. शास. स्नातकोत्तर महा., धमतरी |
| 28 (2) (iii) | 1. निरंक |
| → 28 (2) (iv) | 1. डॉ. सुषमा तिवारी, शास. कला एवं वाणिज्य कन्या महा., देवेन्द्र नगर, रायपुर
2. डॉ. दिव्या चतुर्वेदी, शास. महाविद्यालय, अभनपुर |
| 28 (2) (v) | 1. डॉ. मधु कामरा, दुर्गा महा., रायपुर
2. डॉ. स्मिता शर्मा, मूलविज्ञान केंद्र, पं.र.शु.वि.वि. रायपुर |

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. पी.सी. चौधरी को अध्यक्ष, अध्ययन मंडल मनोनीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानुसार

कुलसचिव

पृ.क्रमांक: 787/अ.मंडल/अका./2020

रायपुर, दिनांक : 17.11.2020

प्रतिलिपि:-

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लॉक-सी 30, द्वितीय तल, इन्द्रावती भवन नया रायपुर
2. संबंधित सदस्यों को
3. संबंधित संकायाध्यक्षों को
4. स.कु.स.परीक्षा/उ.कु.स. गोपनीय
5. कुलपति के सचिव/कुलसचिव के निजी सहायक, पं.रविशंकर शुक्ल वि.वि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

वि.क. अधिकारी (अका.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांक: /अ.मंडल/अका./2020

786-18

रायपुर, दिनांक : 17.11.2020

// अधिसूचना //

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के विज्ञान संकाय के अंतर्गत भौतिकी अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :-

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|---------------|---|
| 28 (2) (i) | 1. डॉ. नमिता ब्रह्मे, भौतिकी अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर
2. डॉ. दुर्गा प्रसाद बिसेन, भौतिकी अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर |
| 28 (2) (ii) | 1. डॉ. गोवर्धन यदु, शास. राजीवलोचन महा., राजिम
2. डॉ. एम.एल. वर्मा, शास.दू.ब. महिला महा., रायपुर |
| 28 (2) (iii) | 1. डॉ. श्रीमती अनुभा सिंह गौर, भौतिकी अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर |
| → 28 (2) (iv) | 1. डॉ. रवि शर्मा, शास. कला एवं वाणिज्य कन्या महा., देवेन्द्र नगर रायपुर
2. डॉ. प्रफुल्ल कुमार व्यास, दिशा महाविद्यालय, रायपुर |
| 28 (2) (v) | 1. डॉ. युगल किशोर महिपाल, भौतिकी अ.शाला, पं. रविशंकर शुक्ल वि.वि., रायपुर
2. श्री लक्ष्मीकांत, मूलविज्ञान केंद्र पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर |

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. दुर्गा प्रसाद बिसेन को अध्यक्ष, अध्ययन मंडल मनोनीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानुसार

कुलसचिव

रायपुर दिनांक : 17.11.2020

पृ. क्रमांक: 787 /अ.मंडल/अका./2020

प्रतिलिपि :-

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक-सी 30, द्वितीय तल इन्द्रावती भवन, नया रायपुर
2. संबंधित सदस्यों को
3. संबंधित संकायाध्यक्षों को
4. स.कु.स.परीक्षा/उ.कु.स. गोपनीय
5. कुलपति के सचिव/कुलसचिव के निजी सहायक,
पं.रविशंकर शुक्ल वि.वि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

वि.क.अधिकारी (अका.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांक 5208/6 अं. मंडल/अका./2017

रायपुर दिनांक : 30.10.2017

// अधिसूचना //

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के गृह विज्ञान संकाय के अंतर्गत गृह विज्ञान अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है।

- | | |
|--------------|---|
| 28 (2) (i) | 1. निरंक |
| 28 (2) (ii) | 1. डॉ. संध्या वर्मा, शास. कला एवं वाणिज्य कन्या महा. देवेन्द्र नगर रायपुर
2. श्रीमती सरोज प्रसाद, बीसीएस शास. स्नातकोत्तर महा. धमतरी |
| 28 (2) (iii) | 1. निरंक |
| 28 (2) (iv) | 1. श्रीमती पूर्णिमा साहु, शास जीएनए महा. भाटापारा
2. श्रीमती उषा अग्रवाल, शास. स्नातकोत्तर महा. बलौदाबाजार |
| 28 (2) (v) | 1. डॉ. शिप्रा बेनर्जी, शास. दू.ब.महिला महा. रायपुर
2. डॉ. रीता लकड़ा, बीसीएस. शास. महा. धमतरी |

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. संध्या वर्मा को अध्यक्ष, अध्ययन मंडल मनोनित किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानुसार

पृ. क्रमांक 5209/6 अं. मंडल/अका./2017

प्रतिलिपि:-

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक सी 30 द्वितीय तल इन्द्रावती भवन नया रायपुर छग.
2. संबंधित सदस्यों को।
3. संबंधित संकायाध्यक्षों को।
4. स.कु.स.परीक्षा/उ.कु.स. गोपनीय
5. कुलपति के सचिव/ कुलसचिव के निजी सहायक,
पं. रविशंकर शुक्ल विवि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

रायपुर दिनांक : 30.10.2017

उप कुलसचिव (अका.)

08.11.17



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष : 0771-2262802 (अकादमिक), 0771-2262540 (कुलसचिव), फ़ैक्स-0771-2262818, 2262607, ई-मेल: academicprsu2@gmail.com

क्रमांक 2924/अका./2020

रायपुर, दिनांक 17/06/2020

॥ सूचना ॥

गृहविज्ञान अध्ययन मण्डल बैठक गुरुवार, दिनांक 25.06.2020 को मध्याह्न 12:00 बजे प्रबंधन संस्थान, पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर के समाकक्ष में आयोजित है।
सदस्यों की उपस्थिति प्रार्थित है।

विषय सूची :-

- 1) अध्ययन मण्डल की पिछली बैठक के कार्यवृत्त की संपुष्टि करना।
- 2) एम.एस.-सी./एम.ए. गृहविज्ञान के पाठ्यक्रम का निर्माण/विचार करना।
- 3) पी.एच.डी. प्रवेश परीक्षा/कोर्सवर्क के पाठ्यक्रम पर विचार/निर्माण करना।
- 4) अध्यक्ष की अनुमति से अन्य विषय।

टीप:- 1) अनुमोदित पाठ्यक्रम की हस्ताक्षरित हार्ड एवं साफ्टकापी विश्वविद्यालय को प्रस्तुत करेंगे।
2) स्वयं की वाहन से यात्रा करने की पूर्वानुमति संलग्न करने पर ही यात्रा देयक का भुगतान किया जावेगा।

आदेशानुसार,

8/6/20

विशेष कर्तव्यस्थ अधिकारी (अका.)

रायपुर, दिनांक 17/06/2020

पृ. क्र. 2925/अका./2020

प्रतिलिपि :-

1. डॉ. (श्रीमती) संध्या वर्मा, अध्यक्ष, गृहविज्ञान विभाग, शासकीय कला/वाणिज्य कन्या महाविद्यालय, देवेन्द्र नगर, रायपुर
2. श्रीमती सरोज प्रसाद, गृहविज्ञान विभाग, बी.सी.एस शासकीय स्नातकोत्तर महाविद्यालय, धमतरी
3. श्रीमती पूर्णिमा साहू, विभागाध्यक्षा, गृहविज्ञान विभाग, शासकीय जी.एन.ए. महाविद्यालय भाटापारा, जिला-बलौदाबाजार
4. श्रीमती उषा अग्रवाल, विभागाध्यक्षा, गृहविज्ञान विभाग, शासकीय डी.बी.डी.के. स्नातकोत्तर महाविद्यालय, बलौदाबाजार
5. डॉ. शिप्रा बैनर्जी, सहा. आचार्या-गृहविज्ञान विभाग, शास. दू.ब. कन्या स्नातकोत्तर महाविद्यालय, रायपुर
6. डॉ. रीता लकड़ा, सहा. आचार्या, गृहविज्ञान विभाग, बी.सी.एस शासकीय महाविद्यालय, धमतरी
7. डॉ. कल्पना जाधव, आहार एवं पोषण विभाग, राष्ट्रसंत तुकोजी महाराज नागपुर विश्वविद्यालय, अमरावती रोड, नागपुर (महाराष्ट्र) 440 001
8. डॉ. भावना शर्मा, विभागाध्यक्षा, क्लाथिंग एण्ड टेक्स्टाइल एम.एच. कॉलेज ऑफ होम साइंस एवं साइंस महाविद्यालय, जबलपुर (म.प्र.)
9. संचालक, प्रबंधन संस्थान, पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर को इस निवेदन के साथ प्रेषित कि बैठक तिथि एवं समय में बैठक व्यवस्था कराने का कष्ट करें।
10. कुलपति जी के सचिव/कुलसचिव के निज सहायक/वित्ताधिकारी, पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर को सूचनार्थ।

वरिष्ठ अधीक्षक (अका.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांक: 5208/अ. मंडल/अका./2017

रायपुर दिनांक : 30.10.2017

// अधिसूचना //

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के जीव विज्ञान संकाय के अंतर्गत जंतु विज्ञान अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है।

- | | |
|--------------|---|
| 28 (2) (i) | 1. निरंक |
| 28 (2) (ii) | 1. डॉ. अजीत हुंडैत, शास. दू.ब.महिला महा. रायपुर
2. डॉ. श्रीमती सीमा गुप्ता, शास. विज्ञान महा. रायपुर |
| 28 (2) (iii) | 1. निरंक |
| 28 (2) (iv) | 1. डॉ. वर्षा राम, शास. पं. श्यामाचरण शुक्ला महा. धरसीवा रायपुर
2. डॉ. शीला दुबे, शास. कला एवं वाणिज्य महा. कन्या महा. देवेन्द्र नगर रायपुर |
| 28 (2) (v) | 1. डॉ. स्वाति साहु, शास. महा. अभनपुर रायपुर
2. डॉ. विभा चौबे, शास. महा. आरंग रायपुर |

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. अजीत हुंडैत को अध्यक्ष, अध्ययन मंडल मनोनित किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।
आदेशानुसार

कुलसचिव

रायपुर दिनांक : 30.10.2017

पृ.क्रमांक: 5209/अ. मंडल/अका./2017

प्रतिलिपि:-

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक सी 30 द्वितीय तल इन्द्रावती भवन नया रायपुर छग.
2. संबंधित सदस्यों को।
3. संबंधित संकायाध्यक्षों को।
4. स.कु.स.परीक्षा/उ.कु.स. गोपनीय
5. कुलपति के सचिव/ कुलसचिव के निजी सहायक,
पं.रविशंकर शुक्ल विवि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

उप कुलसचिव (अका.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर

Amanaka, Raipur (Chhattisgarh), E-mail-raipurgen@yahoo.com, Phon- 0771-2262825

क्रमांक/१२४१/गोप./२०१९

रायपुर, दिनांक २९/८/२०१९

प्रति,

डॉ. शीला दुबे,

शास. कला/वाणि. कन्या महावि.

देवेंद्रनगर, रायपुर (छ.ग.)

विषय:- परीक्षा समिति २०१९-२० के गठन विषयक ।

महोदय,

विश्वविद्यालय अधिनियम १९७३ की धारा ४४ की उपधारा (एक) की कंडिका (तीन) के तहत माननीय कुलपति जी ने जीवविज्ञान संकाय के अन्तर्गत जन्तु विज्ञान विषय के परीक्षा समिति में सदस्य मनोनीत किए हैं ।

कृपया पत्र प्राप्ति के दो दिवस के अंदर संलग्न पत्र में अपनी स्वीकृति दें ।

भवदीय

संलग्न :- उपरोक्तानुसार ।

सहा. कुलसचिव (गोप.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांक: ५२०८/८ अं. मंडल/अका./2017

रायपुर दिनांक : 30.10.2017

// अधिसूचना //

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के जीव विज्ञान संकाय के अंतर्गत बनस्पति विज्ञान अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है।

- | | |
|--------------|--|
| 28 (2) (i) | 1. निरंक |
| 28 (2) (ii) | 1. डॉ. जे.एन.वर्मा, शास.दू.ब.महिला महा. रायपुर
2. डॉ. ईश्वर प्रसाद चेलक, शास. स्नातकोत्तर महा. महसमुंद |
| 28 (2) (iii) | 1. निरंक |
| 28 (2) (iv) | 1. डॉ.कविता शर्मा, शास. कला/वाणिज्य महा. देवेन्द्र नगर रायपुर
2. डॉ. प्रीति श्रीवास्तव, शास. डॉ. राधाबाई नवीन कन्या महा. रायपुर |
| 28 (2) (v) | 1. डॉ. विमल कुमार कानुनगो, शास. विज्ञान महा. रायपुर
2. डॉ. एस.के.वर्मा, शास. छत्तीसगढ़ महा. रायपुर |

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. जे.एन.वर्मा को अध्यक्ष, अध्ययन मंडल मनोनित किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

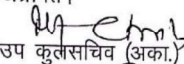
आदेशानुसार

पू.क्रमांक ५२०९/८ अं. मंडल/अका./2017

प्रतिलिपि:-

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लॉक सी 30 द्वितीय तल इन्द्रावती भवन नया रायपुर छग.
2. संबंधित सदस्यों को।
3. संबंधित संकायाध्यक्षों को।
4. स.कु.स.परीक्षा/उ.कु.स. गोपनीय
5. कुलपति के सचिव/ कुलसचिव के निजी सहायक,
पं.रविशंकर शुक्ल विवि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

रायपुर दिनांक : 30.10.2017


उप कुलसचिव (अका.)



दूरभाष : 0771-2262802 (अकादमिक), 0771-2262540 (कुलराशिब), फ़ैकस-0771-2262818, 2262607

क्रमांक ११११ / अका. / २०२०

रायपुर, दिनांक 17/02/2020

॥ सूचना ॥

वाणिज्य संकाय की बैठक शनिवार, दिनांक 29.02.2020 को अपराह्न 03:00 बजे प्रबंध संस्थान, पं.रविशंकर शुक्ल विश्वविद्यालय, रायपुर में आयोजित है।

सदस्यों की उपस्थिति प्रार्थित है।

- विषय सूची:-**
1. विश्वविद्यालय परिनियम क्रमांक 9 की कंडिका (1) की उपकंडिका (h) के निम्नलिखित प्रावधानानुसार दो सदस्यों का मनोनयन करना :- (h) Not more than two persons not connected with the University or any college and having expert knowledge of the subject or subjects comprised in the faculty Co-opted by persons becoming members under clauses (a) to (g) above; provided that not more than one person representing any one department of the faculty shall be co-opted.
 2. शनिवार दिनांक 29.02.2020 को संपन्न बैठक के कार्यवृत्त को अनुमोदन प्रदान करना। (कार्यवृत्त बैठक में प्रस्तुत किया जावेगा)
 3. अध्यक्ष की अनुमति से अन्य विषय।

टीप :-बाह्य सदस्यों को सूचित करना है कि स्वयं की वाहन से यात्रा की पूर्वानुमति होने पर ही स्वयं की वाहन से यात्रा का देयक स्वीकार होगा।

आदेशानुसार

814220.

विशेष कर्तव्यस्थ अधिकारी (अका.)

रायपुर, दिनांक 17/02/2020

प.क्र. १२१३ / अका. / २०२०

प्रतिलिपि :-

- तलपि :-
1. डॉ. डी.के. वर्मा, संकायाध्यक्ष, वाणिज्य संकाय, शासकीय नवीन महाविद्यालय, खरोरा, जिला-रायपुर
 2. डॉ. आर.डी. दीवान, अध्यक्ष-अध्ययन मण्डल, वाणिज्य विभाग, शासकीय महाविद्यालय, तिल्दा-नेवरा, जिला-रायपुर
 3. डॉ. तपेश, चन्द्र गुप्ता, आचार्य-वाणिज्य विभाग, शासकीय जे. योगानंदम छत्तीसगढ़ महाविद्यालय, रायपुर
 4. डॉ. देवाशीष मुखर्जी, प्राचार्य, महंत लक्ष्मी नारायण दास महाविद्यालय, गांधी चौक रायपुर
 5. डॉ. चन्द्रशेखर चौबे, प्राचार्य, स्व.सी.एल.एस. शासकीय स्नातकोत्तर महाविद्यालय, धमतरी
 6. श्री आशुतोष गोयल, सहायक प्राध्यापक-वाणिज्य विभाग, शासकीय राजीव लोचन महाविद्यालय, राजिम, जिला-रायपुर

क्रमशः.....2

7. श्री के.के. बेगानी, सहायक प्राध्यापक-वाणिज्य, दुर्गा महाविद्यालय, रायपुर
8. श्री एच.एल. वर्मा, सहायक प्राध्यापक-वाणिज्य विभाग, शासकीय बी.पी. कला/वाणिज्य महाविद्यालय, आरंग, जिला-रायपुर
9. डॉ. (श्रीमती) बबीता पाठक, सहायक प्राध्यापक-वाणिज्य दुर्गा, महाविद्यालय, रायपुर
10. डॉ. विनीता शर्मा, सहायक आचार्य-वाणिज्य विभाग, शासकीय कला-वाणिज्य कन्या महाविद्यालय, देवेन्द्रनगर, रायपुर
11. डॉ. (श्रीमती) माधुरी श्रीवास्तव, आचार्य-वाणिज्य विभाग, शासकीय कला-वाणिज्य कन्या महाविद्यालय, देवेन्द्रनगर, रायपुर
12. डॉ. आर.के. ब्रम्हे, आचार्य एवं अध्यक्ष, अर्थशास्त्र, अध्ययन शाला, पं.र.शु.वि.वि., रायपुर
13. डॉ. एस.के. प्रसाद, आचार्य एवं अध्यक्ष, जैविकी, अध्ययन शाला, पं.र.शु.वि.वि., रायपुर
14. डॉ. के. आर. हरि, आचार्य एवं अध्यक्ष-भू-विज्ञान, अध्ययन शाला, पं.र.शु.वि.वि., रायपुर
13. अध्यक्ष, प्रबंध संस्थान, पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर को इस निवेदन के साथ अग्रेषित कि-बैठक तिथि एवं समय में बैठक व्यवस्था करवाने की कष्ट करेंगे।
14. कुलपति जी के सचिव/कुलसचिव के निज सहायक/वित्ताधिकारी, पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर को सूदनार्थ।

कक्ष अधिकारी (अका.)

Dr. Chitra Deshpande

Govt. Arts & Commerce Girls College

Devendra Nagar Raipur [C.G]

QUESTION PAPER SETTING & VALUATION

S.N.	University	Year	Class	Subject
1	Pt.R.S.U.	2014	B.Sc. (H.Sc.)-I	Community Development Perspective and approaches, Socio. Eco. Analysis of Communities
2	Pt.R.S.U.	2014	B.A. Part-II	Home Science Paper First Textile & Fiber Science
3	Pt.R.S.U.	2015	B.Sc. (H.Sc.)-II	Group-IV Paper B, Consumer Economics
4	Bastar University	2016	B.Sc. (H.Sc.)-III	Home Science Paper B, Group III Extension Education
5	Pt.R.S.U..	2018	B.A. Part-II	Home Science Paper II Family Resource Management (Annual exam)
6	Pt.R.S.U.	2018	B.A. Part-II	Home Science Paper II Family Resource Management (Supply. exam)
7	Pt.R.S.U.	2020	B.Sc. (H.Sc.)-I	Paper-IV A Community Development

Paper Valuation

B.A Part-II	Home Science, Paper II, Family Resource Management	(CenterNo-No.Of copies) 403-01 669-02 651-02 461-44 402-43 423-11 665-18 552-25 ----- Total =146
B	Paper Code no-A-2678 received on-19.4.2017	351-22 128-05 ----- Total =27 copies



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)
दूरभाष-0771-2262825, मोबाइल नं. 94242-28943 (कार्यालय)

1000917

प्रेषक :

समन्वयक

पी. जी. मूल्यांकन इकाई

वार्षिक परीक्षा, 2015 (गोपनीय विभाग)

पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

(गोपनीय)

१११३४ - ५५७२३

५-१६७२

NKB- 2 21

Date : 08/04/15

“धनादेश / नगद भुगतान”

प्रति,

Dr. Chitra Deshpande
Govt Arts & Comm. Girls
College Deventra Nagar Raipur
9826144405

महोदय / महोदया,

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मूल्यांकन हेतु आपके पास भेजी जा रही है, जिन केंद्रों की उत्तरपुस्तिकाएं आपके पास भेजी जा रही है उनकी संख्या 146 है

यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया इसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य दें। साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केंद्र से वहीं परीक्षा दे रहा हो जिस केंद्र तथा विषय की उत्तरपुस्तिका आपको भेजी गयी है तो कृपया उस केंद्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे।

परीक्षाफल यथाशीघ्र तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट/बण्डल प्राप्तांकों के फाइल/काउन्टर फाइल (बण्डल पाने के एक सप्ताह के भीतर) अनिवार्य रूप में जमा करने की व्यवस्था करने का कष्ट करें। पारिश्रमिक बिल प्राप्तांकों के साथ ही अलग से लिफाफे में जमा करें जिससे कि पारिश्रमिक का भुगतान तुरंत किया जा सके।

कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है। इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही चर्च/प्रतिपक्ष में अंक भरने के पश्चात् पारदर्शी टेप चिपकाएं।

नोट : बंडल वापस भेजते समय कृपया इस पत्र के ऊपरी हिस्से के दाहिने भाग पर अंकित नंबर को बण्डल तथा फाइल/काउन्टर फाइल लिफाफे के ऊपर बंडल पर अवश्य अंकित करें।

संपर्क : समन्वयक मो. नं. 94242-28493, सहा.समन्वयक मो. नं. 98261-97413,

समन्वयक / सहो.समन्वयक
पी.जी.मूई वार्षिक परीक्षा, 2015

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the lost year
5. Blank papers for writing the question paper,
6. Cover 8 & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)
दूरभाष-0771-2262825, मोबाइल नं. 8085258221 (कार्यालय)

(गोपनीय)

प्रेषक :

समन्वयक

केन्द्रीय मूल्यांकन इकाई

वार्षिक परीक्षा, मार्च, 2017 (गोपनीय विभाग)

पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

प्रति,

Dr. Chitra Karmakar
Head Cell, Development Nayan, Raipur

CODE -	4-2678
NBA-	181
Date :	12/04/17

महोदय/महोदया,

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मूल्यांकन हेतु आपके पास भेजी जा रही है, जो उत्तरपुस्तिकाएं आपके पास भेजी जा रही है उनकी संख्या 22 है। चूंकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य सेवा में शामिल है। अतः आपसे सकारात्मक सहयोग की अपेक्षा है।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :-

1. यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य दें। साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से वहीं परीक्षा दे रहा हो जिस केन्द्र के उत्तरपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे।
2. परीक्षाफल यथाशीघ्र तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट/बण्डल प्राप्तियों के " फाइल/काउन्टर फाइल एवं पारिश्रमिक देयक " (बण्डल पाने के एक सप्ताह के भीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का भुगतान किया जा सके।
3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है। इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संभावना न रहे।
4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये।
5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 10 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो। मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें।
6. सर्वप्रथम प्राप्तांक के फॉइल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुक्रमांक दर्ज करते हुए उत्तर-पुस्तिका के आधार पर सावधानीपूर्वक प्राप्तांक अंकों में एवं शब्दों में अंकित करें। उत्तर-पुस्तिका बण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों का अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुपस्थित (Absent) अंकित करें एक बार पर्ण (फॉइल) तैयार करने के उपरांत उत्तर-पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंकों में कोई त्रुटि हो तो सुधार किया जा सके। यहां उल्लेखनीय होगा कि पर्ण (फॉइल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अभिप्रमाणित करें।

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Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the lost year
5. Blank papers for writing the question paper,
6. Cover 8 & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Chitra Deshpande
Raipur

No. Ex /C ----- Dated, Raipur the -----

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

BA Part II A/EXAM 2018Paper II Home Sci carrying 50 marksat the next वार्षिक संसाधन प्रश्न Examination 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presuming that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK, where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointments. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the ~~two~~ one question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/~~Dec/May/June~~ Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that English version of each question is to be given immediately below the Hindi version in all subject excepting languages for all the examination leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., B.A., M.Com., M.B.A., M.Ed., B.Pharma, M.Pharm., B.Voc., B.P.Ed./M.P.Ed., LL.M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to Contribution to Teachers Benevolent fund :-

The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 1500 - in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully

Sabz
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
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7. Declaration form.

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Chitra Deshpande
Raipur

No. Ex/C

Dated, Raipur the

20/3/18

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in

B.A. Part - II - Supply - Exam - 2018

Paper Home Science - II - carrying 50 marks

at the next परिवारिक आरक्षण परीक्षा Examination 2018

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment It is requested that all the papers sent herewith may be returned with your reply.

It is requested the two question papers be prepared for those who are requested to set Two Question Papers in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter it may kindly be noted that English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examinations leading to B.A., B.Sc., B.C.A., B.B.A., LL.B., B.A., LL.B., B.A., M. Com., M.B.A., M. Ed., B. Pharma, M. Pharma, B.Voc., B.P. Ed/M.P. Ed, LL. M. The question papers are to be set in Strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith, within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACIO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceeds Rs. 1500 - in case your remuneration for acting as an examiner exceeds Rs.1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully

Dy. Regr./ O. S. D, (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover A & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Chitra Deshpande
RaipurNo. Ex /C ----- Dated, Raipur the 28/1/2020

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -----

B.Sc. (Home Sc.) Part I - Community DevelopmentPaper IV A carrying 50 marks
at the next Annual Examination 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presuming that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK whereafter you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply,

It is requested the two question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that English version of each question is to be given immediately below the Hindi version. In all subject excepting languages for all the examination leading to B. A. B. Com, B. Sc., B. Ed, LL. B, M. B. B. S., B. A. M. S. B. H. M. S. B. A. LL. B. B. D. S. B. B. A. M. Com., M. B. A., LL. M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs: 100/- in double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSON FACTO, cease to be examiners,

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I shall be glad to furnish you such other information as may be found necessary,

NOTE Special attention is invited to the following:-

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(2) The question paper on Mathematics should be sent along with its solution.

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The total remuneration for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 1500/- in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund.

Your faithfully

Qel
Dy. Regr./ O. S. D. (Conf.)
for Registrar

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6. Cover 8 & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Chitra Deshpande
Raipur

No. Ex/C

Dated, Raipur the

14/3/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

M.A. (Fourth Sem) Home Sc. Entrepreneurship

Paper XVP Final carrying 80 marks

at the next May Final Examination 2020

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK where there you are willing to accept the above appointment. If a reply is received by the above date, I shall conclude that it is not possible for you to accept the appointments. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/one question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that English version of each question is to be given immediately below the Hindi version in all subject excepting languages for all the examination leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., B.A., M.Com., M.B.A., M.Ed., B.Pharm., M.Pharm., B.Voc., B.P.Ed./M.P.Ed., LL.M., The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSON FACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund:-

The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 1500 - in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund.

Your faithfully

[Signature]

Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures:-

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3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover 8 & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C. G.)

INSTRUCTIONS TO PAPER - SETTERS

1. Question should be written on one side of the Form supplied for the purpose
The question paper must not be signed by the paper setter and the Moderators.
2. The Information sheet must contain (Form C.X) the names of all the Text books used even if no extract is taken Subject; paper, Time and the Maximum Marks must be mentioned at the top Please initial all corrections without exception.
3. Question must be set strictly within the Course of studies prescribed for the paper, and must be free from ambiguity,
4. Special instruction of moderation committee, if any, in the subject of the paper, may kindly be observed in setting the paper.
5. Solutions to Mathematical problems set in the question paper MUST be enclosed along with the papers,
6. (1) If the candidates are not to do all the question set in the paper the note about choice to questions must be given at the top most para,
(2) If the candidates are supplied with and special material viz. Maps Logarithmic Table's Graph papers, Brown papers, etc. a clear note to that effect must be made in the question paper in the form of a note so that the candidates may ask for it from the Invigilators.
7. Serial No of question may be given in Roman Numerals (i.e. I. II. III. etc.) and marks in arithmetical figures (i.e. 1 2. 3. etc.) in question papers of languages the serial No. of question and also the marks should be written in the language concerned.
8. To help printer and the candidate every thing may be written legibly and neatly.
9. Scientific and technical terms may be spelt in BLOCK, LETTERS.
10. Except when otherwise specified, all examiners may set question at least 5% in excess of those they would like to set length of time allowed to the paper.
11. Special instruction, if any set along with the letter of appointment, may kindly be followed in setting the paper.
12. English versions of each question is to be given immediately below the Hindi versions in all subject excepting languages for all the examinations leading to B. A, B. Com., B. Sc. B. Ed., LL. B, M.A., and M. Com,
13. The question paper is to be enclosed in the envelope marked 'A' along with the information sheet. This envelope is to be sealed at both the ends. Declaration form is to be enclosed in the small envelope marks "C" and both the envelopes "A" & "C" should be put in to the other envelope marked "B" It may also be sealed at both the ends and despatched by Registered post with acknowledgment insured for Rs. 100/-
14. Strict secrecy with regard to the content of the question papers should be observed by the paper setter.
15. In case of any doubt, you are requested kindly to refer to the Deputy Registrar (Conf.) Pt. Ravishankar Shukla University, Raipur (C. G.)

Registrar
Pt. Ravishankar Shukla University,
RAIPUR (C. G.)

Form No. C-I

Code No. D 926

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Chitra Dushpande
Raipur

No. Ex/C ----- Dated, Raipur the 14/3/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

M.A. (Fourth Sem) Home Sc. Entrepreneurship
Paper Scrp Fourth carrying 80 marks
at the next May June Examination 2020

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK wherethere you are willing to accept the above appointment (If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment). In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

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(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund:- The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceeds Rs. 1500 - in case your remuneration for acting as an examiner exceeds Rs.1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully

Dy. Regr./ D. S. D. (Conf.)
for Registrar

Enclosures:-

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 5. Blank papers for writing the question paper,
 6. Cover B & B for sending the question paper
 7. Declaration form,
- Note :- Please refer to the Instructions here to before you set the paper

Scanned with CamScanner

Scanned with CamScanner

Form No. C-I

Code No. D-3777

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

CONFIDENTIAL

Tel, No, 2262825

Form,

The Registrar, Pt Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Chitra Deshpande
Raipur

No. Ex/C

Dated, Raipur the

28/1/2020

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in

B.Sc. (Home Sci) Part-I - Community Development

Paper IV A carrying 50 marks

at the next Annual Examination 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK whereafter, you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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Examiners whose question paper are not received by the Registrar within the time fixed will ipso facto, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

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The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 1500/- in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund.

Your faithfully

all
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures:-

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- Note :- Please refer to the Instructions here to before you set the paper

Form No. C-I

Code No.
CONFIDENTIAL
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)
Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Chitra Deshpande
Raipur

No. Ex/C ----- Dated, Raipur the 20/3/18

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -----

Paper B.A. Part II - Supply - Exam - 2018
Home Science - II - carrying 50 marks
at the next प्रारम्भिक समाधि परीक्षा Examination 2018

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presuming that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

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Your faithfully

Dy. Regr./ O. S. D. (Conf.)
for Registrar

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Prm No. C-I

Code No.

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel. No. 2262825

Form,
The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

To, Dr. Chitra Deshpande
Raipur

No. Ex / C ----- Dated, Raipur the -----

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -
BA Part II ALEXM 2018
Paper II Home Sci carrying 50 marks
at the next university examination Examination 20

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S. D.
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

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- Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel. No. 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

To, Dr. Laxmi Deonani
RaipurNo. Ex/C ----- Dated, Raipur the 19/3/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

M.A (Fourth Sem) Home Sc. (Resource Management II)Paper XIV Second carrying 80 marksat the next May June Examination 20 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumably that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK whereafter you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/one question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that the English version of each question is to be given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., B.A., M.Com., M.B.A., M.Ed., B.Pharm., M.Pharm., B.Voc., B.P., Ed/M.P., Ed. LL. M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent herewith, within 10 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund:-

The total remunerations for all the examinations which a person will be entitled to get in a year shall not exceed Rs. 1500/- in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Belh
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures:-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover A & B for sending the question paper
7. Declaration form.

Note :- Please refer to the instructions here to before you set the paper

Form No. C-1

Code No. D/202
CONFIDENTIAL
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)
Tel. No. 2262825

Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

To, Dr. Laxmi Deshani
Raipur

No. Ex/C _____ Dated, Raipur the 4/11/19

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in - M.A. First Sem Exam Home Science Dec 2019
Paper IX Research Methodology carrying 8 marks
at the next Dec Examination 2019

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/one question papers be prepared for those who are requested to set Two Question Papers in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that the English version of each question is to be given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., B.S.A., M.Com., M.B.A., M.Ed., B.Pharm., M.Pharm., B.Voc., B.P.Ed./M.P.Ed., LL.M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund:-

The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceeds Rs. 1500/- in case your remuneration for acting as an examiner exceeds Rs.1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

CC
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover 8 & B for sending the question paper
7. Declaration form.

Note :- Please refer to the Instructions here to before you set the paper

Form,
The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)To, Dr. Laxmi Deonani
RaipurNo. Ex/C _____ Dated, Raipur the 6/5/19

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in - M.A. (Fourth Sem) Home Sc Resource Management I Paper. XIII carrying 80 marks at the next May-June Examination 20 19

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presuming that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/one question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., B.J.A., M.Com., M.B.A., M.Ed., B.Pharm., M.Pharm., B.Voc., B.P.Ed/M.P.Ed., LL.M., The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 37 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSO FACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to Contribution to Teachers Benevolent fund:-

The total remunerations for all the examinations which a person will be entitled to earn in a year, shall not exceeds Rs. 1500/- in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund.

De L
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover 8 & B for sending the question paper
7. Declaration form.

Note :- Please refer to the instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, -----

Dr. Laxmi Dewarani
Raipur

No. Ex/C ----- Dated, Raipur the 27/01/17

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -----
1st Sem. HOTS. Set Part III A/EXAM 2017
 Paper 1st Sem. Foundation of carrying ----- 50 marks
 at the next 1st and 2nd Sem. (A) Examination 2017

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed syllabus. One of the question papers will be used by the University for the March/April Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper setter. It may kindly be noted that English version of each question is to be given immediately below the Hindi version in all subject excepting languages for all the examination leading to B. A. B. Com, B. Sc., B. Ed, LL. B., M. B. B. S., B. A. M. S., B. H. M. S., B. A. LL. B. B. D. S., B. B. A. M. Com., M. B. A., LL. M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 1500/- in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully



Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

- | | |
|---|---|
| 1. Form of acceptance of appointment (C-3) and a cover for returning the same | 3. Syllabus prescribed for the paper |
| 2. Instructions for paper setters | 5. Blank papers for writing the question paper. |
| 4. Question paper for the last year | 7. Declaration form. |
| 6. Cover 8 & B for sending the question paper | |

Note :- Please refer to the Instructions here to before you set the paper

Form No. C-I

Code No. 2 - 1014

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel. No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Lexmi Deonani
Raipur

No. Ex/C ----- Dated, Raipur the 22/4/16

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in M.Sc. HONC. SEM II SEM MAY JUNE EXAM 20.
Paper Statistics AND carrying 80 marks
at the next COMPUTER APPLICATION Examination 2016.

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presuming that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/one question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April Examination, and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter if my Kindly be noted the English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examination leading to B. A. B. Com, B. Sc., B. Ed, LL. B., M. B. B. S., B. A. M. S. B. H. M. S. B. A. LL. B. B. D. S. B. B. A. M. Com., M. B. A., LL. M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed with IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceeds Rs. 1500/- in case your remuneration for acting as an examiner exceeds Rs.1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully

ee G
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover 8 & B for sending the question paper
7. Declaration form.

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

CONFIDENTIAL

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Sandhya Verma
Raipur

No. Ex /C ----- Dated, Raipur the 23/3/19

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

M.A. (Second Sem) Homesc. - Extension Education II
VII
Paper ----- carrying 80 marks

at the next May-June Examination 2019

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointments. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/one question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that the English version of each question is to be given immediately below the Hindi version. All subjects excepting languages for all the examinations leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., B.S.A., M.Com., M.B.A., M.Ed., B.Pharm., M.Pharm., B.Voc., B.P. Ed/M.P. Ed, LL.M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

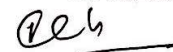
(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund:-

The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 1500 - in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund.

Your faithfully



Dy. Registr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

- | | |
|---|---|
| 1. Form of acceptance of appointment (C-3) and a cover for returning the same | 3. Syllabus prescribed for the paper |
| 2. Instructions for paper setters | 5. Blank papers for writing the question paper. |
| 4. Question paper for the last year | 7. Declaration form, |
| 6. Cover 8 & B for sending the question paper | |

Note :- Please refer to the Instructions here to before you set the paper

Form No. C-I

Code No.

D/3786

(0) & Cow

Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.)

CONFIDENTIAL

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Sandhya Verma
Raipur

No. Ex / C ----- Dated, Raipur the 23/01/2020

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

B.Sc. Home Science (Part I-2) Group - II-B-

Paper II- Introduction To Resource carrying 50 marks

at the next Management Ecology and Environment Examination 2020

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointments. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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Examiners whose question paper are not received by the Registrar within the time fixed will IPSONFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remuneration for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 50,000/- in case your remuneration for acting as an examiner exceeds Rs. 50,000/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully

[Signature]
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
 2. Instructions for paper setters
 3. Syllabus prescribed for the paper
 4. Question paper of the last year Exam
 5. Blank papers for writing the question papers
 6. Cover 8 & B for sending the question paper
 7. Declaration form
- Note :- Please refer to the instructions here to before you set the paper



मनोविज्ञान अध्ययनशाला
पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

कमांक/929/मनो./20

रायपुर, दिनांक 07/12/2020

प्रति,

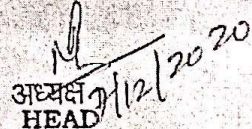
डॉ. संध्या वर्मा

प्राध्यापक, गृहविज्ञान

शास. कला एवं वाणिज्य महिला स्नातकोत्तर महाविद्यालय,
देवेन्द्र नगर, रायपुर (छ.ग.)

विषय:- पी-एच.डी. 2020, कोर्स वर्क परीक्षा की कॉपियों के मूल्यांकन के संबंध में।

उपरोक्त विषयांतर्गत लेख है कि पी-एच.डी. 2020 कोर्स वर्क परीक्षा दिनांक 08/12/2020 को 11:30 बजे (गृहविज्ञान विषय) कॉपियों के मूल्यांकन एवं परीक्षा परिणाम जारी करने के कार्य हेतु आपको दायित्व सौंपा जाता है।


अध्यक्ष
HEAD

School of Studies in Psychology
Pt. Ravishankar Shukla University
RAIPUR (C.G.)

Form No. C-I

Code No.

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Kalpana Jha
RaipurNo. Ex /C ----- Dated, Raipur the 20/7/18

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -----

B.Sc. Home Science Part - II - Supply - Term - 2018

Paper Community Nutrition & Applied carrying 50 marks
at the next Life Science (Group - II - A) Examination 2018

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/the question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B. Com., B.Sc., B.C.A., B.B.A., LL.B., B.A., LL.B., B.A., M. Com., M.B.A., M. Ed., B. Pharma, M. Pharma, B.Voc., B.P. Ed/M.P. Ed, LL. M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith, within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSONACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceeds Rs. 1500 - in case your remuneration for actions as an examiner exceeds Rs.1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully

Deh
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

- | | |
|---|---|
| 1. Form of acceptance of appointment (C-3) and a cover for returning the same | 3. Syllabus prescribed for the paper |
| 2. Instructions for paper setters | 5. Blank papers for writing the question paper. |
| 4. Question paper for the last year | 7. Declaration form, |
| 6. Cover 8 & B for sending the question paper | |

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Kalpana Jha
Raipur

No. Ex /C

Dated, Raipur the

2/12/18

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in

*M.A. (I Sem.) Home Science*Paper - *IV Research Methodology* carrying *80* marksat the next *Sem* Examination 2018

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment, In case you are unable to accept the appointment It is requested that all the papers sent herewith may be returned with your reply.

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You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name

I shall be glad to furnish you such other information as may be found necessary.

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Your faithfully

Deh

Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper,
6. Cover 8 & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper



(गोपनीय)

प्रेषक :

समन्वयक

केन्द्रीय मूल्यांकन इकाई

सेमेस्टर परीक्षा, दिसंबर, 2018 (गोपनीय विभाग)

पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

प्रति,

Dr. Ravi Shankar Shukla
Govt Girls College
Dumraon Nagar
College Bazar

महोदय/महोदया,

CODE - C- 665
AKPS- 212
Date: 16/11/2019

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मूल्यांकन हेतु आपके पास भेजी जा रही हैं, जो उत्तरपुस्तिकाएं आपके पास भेजी जा रही हैं उनकी संख्या 14 है। चूंकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य सेवा में शामिल है। अतः आपसे सकारात्मक सहयोग की अपेक्षा है।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :-

1. यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य दें। साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से परीक्षा दे रहा हो जिस केन्द्र की उत्तरपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे।
2. परीक्षाफल यथाशीघ्र तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट/बण्डल के मूल्यांकन हेतु उत्तर पुस्तिका के साथ अलग से पर्ण/प्रतिपर्ण नहीं भरना है। OMR ओ.एम.आर. शीट के पहले एवं दूसरे भाग को मूल्यांकनकर्ता नीला अथवा काला पाइंट पेन द्वारा ही भरेंगे। उत्तर-पुस्तिकाओं के अंदर के पृष्ठ पर लाल स्याही से ही मूल्यांकन किया जाना है। पारिश्रमिक देयक बण्डल के साथ ही अलग से अनिवार्य रूप से जमा करें जिससे कि पारिश्रमिक का भुगतान किया जा सके। पारिश्रमिक देयक नये दर से लागू होगा।
3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है। इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें।
4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये।
5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 35 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो। मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें।
6. मूल्यांकन पश्चात् मानदेय/पारिश्रमिक प्रदाय किये जाने वो प्रपत्र को पूर्णतः भली प्रकार से भरें एवं मूल्यांकन केन्द्र में उत्तर-पुस्तिका बण्डल के साथ अलग से जमा करें। अपने मानदेय प्रपत्र में परीक्षा का नाम/वर्ष, अपना नाम, पता, बैंक खाता क्रमांक/बैंक का नाम/शाखा का नाम/आई.एफ.एस.सी. कोड/पैन नंबर, प्रश्न-पत्र कोड, मूल्यांकित की गई उत्तर-पुस्तिका की कुल संख्या हस्ताक्षर के साथ दिनांक अवश्य अंकित करें। जिससे की परीक्षण कर शीघ्र भुगतान किया जा सके।

नोट : 1. मूल्यांकन नहीं करने की स्थिति में स्पष्टः कारण का उल्लेख किया जाना आवश्यक है।

2. पर्ण/प्रतिपर्ण का उपयोग अलग से नहीं किया जाना है।

संपर्क :

समन्वयक मो. नं.: 9424215678 सहायक समन्वयक मो. नं.9977889006

समन्वयक/सहा.समन्वयक
के.मूई सेमेस्टर परीक्षा, दिसंबर, 2018

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel. No. 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Kalpana Jha

Raipur

No. Ex/C

Dated, Raipur the 29/11/19

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in

B.Sc. Home Science - Part-II - Annual Exam 2019.

Paper Nutritional Man. in Health & carrying 50 marks at the next Dis. (Group II-B) - Annual Examination 2019.

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presuming that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith my be returned with your reply.

It is requested the two question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that the English version of each question is to be given immediately below the Hindi version in all subject excepting languages for all the examinations leading to B.A., B.Com., B.Sc., B.C.A., B.B.A., B.B.A., LL.B., B.A., M.Com., M.B.A., M.Ed., B.Pharm., M.Pharm., B.Voc., B.P.Ed/M.P.Ed, LL.M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith, within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to Contribution to Teachers Benevolent fund:-

The total remuneration for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 1500/- in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully

Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures:-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper
6. Cover 8 & B for sending the question paper
7. Declaration form,

Please refer to the Instructions here to before you set the paper

Form No. C-I

Code No.

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel. No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Kalpana Jha
Raipur

No. Ex/C ----- Dated, Raipur the 19/3/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

M.A. (Fourth Sem.) Home Sc. Food Preservation

Paper 31 Third carrying 80 marks

at the next May-June Examination 2020

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presuming that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK whereafter you are willing to accept the above appointment (if no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment). In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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Examiners whose question paper are not received by the Registrar within the time fixed will IPSO FACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

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Your faithfully

Deh
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
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4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover 8 & B for sending the question paper
7. Declaration form.

Note :- Please refer to the Instructions here to before you set the paper

Form No. C-I

Code No.

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Kelpana Jha
RaipurNo. Ex/C ----- Dated, Raipur the 5/3/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -----

M.A. (Second Sem.) Home Science - Exam - May - June - 2020

Paper III - Statistics and Computer carrying ----- 80 marks

at the next Application ----- Sem Examination 2020

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumably that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK whereafter you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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Examiners whose question paper are not received by the Registrar within the time fixed will IPSO FACTO, cease to be examiners.

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I shall be glad to furnish you such other information as may be found necessary.

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Your faithfully

Dy. Regr./ O. S. D. (Conf.)

BARBOPANRI

for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper,
6. Cover 8 & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

0/3785

Form No. C-1

समय सीमा 07 दिना

Code No.

CONFIDENTIAL

Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.)
Tel, No, 2262825

Form,
The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Kalpana Jha
Raipur

No. Ex/C _____ Dated, Raipur the 23/01/2020

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -
B.Sc. Home Science (Part-I) Group-II (A) Exam - 2020 (Old Course)
Paper I - Fundamentals of Food and Nutrition carrying 50 marks
at the next Annual Examination 2020

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presuming that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that English version of each question is to be given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., B.B.A., M.Com., M.B.A., M.Ed., B.Pharma, M.Pharma, B.Voc., B.P., Ed/M.P., Ed., LL.M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs: 100/- in double sealed covers sent (herewith) within 07 days of the date of the letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remuneration for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 50,000/- in case your remuneration for acting as an examiner exceeds Rs. 50,000/- the excess amount shall be credited to the Teacher's Benevolent Fund.

[Signature]
Dy. Registr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1 Form of acceptance of appointment (C-3) and a cover for returning the same

2 Syllabus prescribed for the paper
3. Please refer to the instructions here to before you set the paper

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C. G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Sheela Dubey

Raipur

No. Ex/O

Dated, Raipur the

23/10/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

M.Sc. (First Sem) Zoology - structure and function of Invertebrates II

Paper - - - - - carrying - - - - - 80 marks

at the next - - - - - Examination 20 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumably that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointments. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/one question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that English version of each question is to be given immediately below the Hindi version in all subject excepting languages for all the examination leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., B.B.A., M.Com., M.B.A., M.Ed., B.Pharm., M.Pharm., B.Voc., B.P., Ed/M.P., Ed., LL.M., The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 07 days of the date of the letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO. cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

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(2) The question paper on Mathematics should be sent along with its solution.

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The total remunerations for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 50,000/- in case your remuneration for acting as an examiner exceeds Rs. 50,000/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully

Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question papers of the last year
5. Blank papers for writing the question papers

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Sheela Dubey
Raipur

No. Ex /C

Dated, Raipur the

25/1/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

B.Sc. Part I (old course) Zoology - Vertebrates and Embryology

Paper Second carrying 50 marks

at the next Annual Examination 20 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

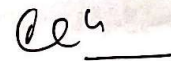
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(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to Contribution to Teachers Benevolent fund :-

The total remuneration for all the examinations which a person will be entitled to get in a year, shall not exceed Rs. 1500 - in case your remuneration for acting as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevolent Fund

Your faithfully



Dy. Registr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover 8 & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

Code No. D/783
CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Form,

Tel, No, 2262825

The Registrar, Pt Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Sheela Dubey
Raipur

No. Ex /C ----- Dated, Raipur the 14/11/19

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -----

M.Sc. Third Sem Zoology
Paper Comparative Anatomy of Vertebrate carrying 80 marks

at the next Dec Jan Examination 20 19-20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK whereafter you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointments. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply,

It is requested the two/one question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus. One of the question papers will be used by the University for the March/April Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It may kindly be noted that the English version of each question is to be given immediately below the Hindi version. In all subject excepting languages for all the examination leading to B. A. B. Com., B. Sc., B. Ed., LL. B., M. B. B. S., B. A. M. S. B. H. M. S. B. A. LL. B. B. D. S. B. B. A. M. Com., M. B. A., LL. M. The question papers are to be set in strict compliance with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

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Your faithfully

Deh

Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

Form of acceptance of appointment (C-3) and a cover for returning the same

Instructions for paper setters

Question paper for the last year

Form B for sending the question paper

to the Instructions here to before you set the paper

3. Syllabus prescribed for the paper

5. Blank papers for writing the question paper.

7. Declaration form,

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Sheela Dubey
Raipur

No. Ex/C

Dated, Raipur the

2/10/19

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in

M.Sc. First Sem. Zoology Exam Dec-2019

Paper II - Structure and function carrying 80 marks

7 of invertebrates at the next Dec Examination 2019

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK whereafter you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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Your faithfully

Deh
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper.
6. Cover 8 & B for sending the question paper
7. Declaration form.

Note :- Please refer to the Instructions here to before you set the paper

Form No. C-I

रामदा सीमा ०७ दिना

Code No.

D/3563

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Kavita Sharma
Raipur

No. Ex/C ----- Dated, Raipur the 24/1/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -----

B.Sc. Part-I - Botany - Exam-2020 - New course -

Paper Bacteria Viruses Fungi carrying 50 marks
at the next Winters and Alpe Annual Examination 2020

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumably that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK whereafter you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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Examiners whose question paper are not received by the Registrar within the time fixed will IPsoFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

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Your faithfully

De
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper,
6. Cover 8 & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

CONFIDENTIAL

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Kavita SharmaRaipurNo. Ex/C _____ Dated, Raipur the 01/2/2020

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in _____

B. A. Part I, Environmental Studies

Paper _____ carrying _____ 75 marks
at the next Annual Examination 2020

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

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I shall be glad to furnish you such other information as may be found necessary.

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(2) The question paper on Mathematics should be sent along with its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

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Your faithfully

[Signature]
Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper,
6. Cover A & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY,**RAIPUR (C. G.)**

Nº 011879

Date 22/2/2019

Received Form Shri/Smt /Dr./K1

Dr. Kavita Sharma Govt. Arts & Com College Raipur
 the following addressed to the Dy. Registrar/Asstt Registrar (Conf by name Pt. Ravishankar Shukla University, Raipur)

C-319

1. Closed / Sealed Cover containing marks list of the Theory & Practical. Viva-voce / Sessional / Dissertation for Examination of 2018-2019 Annual / Suppl. 20
2. One Packet (s) Bundle (s) of valued/unvalued A/B Theory Pract Viva-voce Dissertation for Examination of Annual / Suppl. 20
3. One Remuneration Bill T1 A. Bill / Examiner Report for Examination of Annual / Suppl. 20
4. Copies of theses Ph. D/MD/MS Dissertation M. Phill./M.A./M.Com
5. Sealed B. Cover/Closed Sealed Cover Marked Confidential.
6. R R. No Dated
7.

22/2/2019
 For Deputy Registrar (Conf.)

Pt. Ravishankar Shukla University, Raipur

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, -----

Dr. Kavita Sharma

Raipur

No. Ex/C -----

Dated, Raipur the -----

28/1/18

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -----

B.Sc. Part - II Annual Exam 2019

Paper Botany - II (Structure & Function) carrying ----- 50 ----- marks

at the next & Reproduction in Flowering Plants Examination 2019

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight. Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK where there you are willing to accept the above appointment. If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply,

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Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary,

NOTE Special attention is invited to the following:-

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Your faithfully

Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same
2. Instructions for paper setters
3. Syllabus prescribed for the paper
4. Question paper for the last year
5. Blank papers for writing the question paper
6. Cover A & B for sending the question paper
7. Declaration form,

Note :- Please refer to the Instructions here to before you set the paper

Form No. C-1

Code No. **D-3786**
CONFIDENTIAL
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)
Tel, No, 2262815

Form,

The Registrar, Pt Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Usha Agrawal
Raipur

No. Ex/C ----- Dated, Raipur the 31/1/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the values of answer - books in B.Sc. Home Science - part-I - Sem-I - Group II - B (Self Course)

Paper II - Introduction to Research carrying 50 marks
at the next Annual Examination 20 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight Presumpting that you are prepared to accept this appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK where there you are willing to accept the above appointment if no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment It is requested that all the papers sent herewith may be returned with your reply.

It is requested the two question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It is kindly be noted that English version of each question is to be given immediately below the Hindi version. The subject excepting languages for all the examination leading to B. A. B. Com., B. Ed., LL. B., M. B. B. A., M. S. B. A., LL. B., B. D. S. B. A., LL. B., B. A., M. Com., M. B. A., B. Ed., LL. B., LL. M. The question papers are to be set in strict compliance with instructions set herewith and to be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers and (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSONFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remunerations for all the examinations which a person

will be entitled to get in a year, shall not exceeds Rs. 1500/- in case your

remuneration for actions as an examiner exceeds Rs.1500/- the excess amount

shall be credited to the Teacher's Benevolent Fund

Dy. Regr./ O. S. D. (Conf.)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same

2. Instructions for paper setters

3. Syllabus prescribed for the paper

4. Question paper for the last year

5. Blank papers for writing the question paper

6. Cover A & B for sending the question paper

7. Declaration form.

Note :- Please refer to the Instructions here to before you set the paper

Form No. C-1

Code No. **D3200**
CONFIDENTIAL
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)
Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To, Dr. Usha Agrawal
Raipur

No. Ex/C ----- Dated, Raipur the 31/1/20

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the values of answer - books in B. A. Part II Home Science - I - part-I - Sem-I - Group II - B (Self Course)

Paper II - Introduction to Research carrying 50 marks
at the next Annual Examination 20 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK where there you are willing to accept the above appointment if no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment It is requested that all the papers sent herewith may be returned with your reply.

It is requested the two question papers be prepared for those who are requested to set Two Question Papers) in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter. It is kindly be noted that English version of each question is to be given immediately below the Hindi version. The subject excepting languages for all the examination leading to B. A. B. Com., B. Ed., LL. B., M. B. B. A., M. S. B. A., LL. B., B. D. S. B. A., LL. B., B. A., M. Com., M. B. A., B. Ed., LL. B., LL. M. The question papers are to be set in strict compliance with instructions set herewith and to be delivered in person or sent through Registered post duly insured for Rs. 100/- in double sealed covers and (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSONFACTO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondences in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to inform the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remunerations for all the examinations which a person

will be entitled to get in a year, shall not exceeds Rs. 1500/- in case your

remuneration for actions as an examiner exceeds Rs.1500/- the excess amount

shall be credited to the Teacher's Benevolent Fund

Dy. Regr./ O. S. D. (C)
for Registrar

Enclosures :-

1. Form of acceptance of appointment (C-3) and a cover for returning the same

2. Instructions for paper setters

3. Syllabus prescribed for the paper

4. Question paper for the last year

5. Blank papers for writing the question paper

6. Cover A & B for sending the question paper

7. Declaration form.

Note :- Please refer to the Instructions here to before you set the paper

CONFIDENTIAL
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)
 Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Usha Agrawal
Raipur

No. Ex/C

Dated, Raipur the

24/1/2020

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the values of answer - books in

B.A. part - III, Home Science - Part II - Exam - 2021 - New Course

Paper

at the next

Examination carrying *50* marks

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C-3) on or before A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment it is requested that all the papers sent herewith may be returned with your reply.

It is requested the two/one question papers be prepared For those who are requested to set Two Question Papers) in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter If my Kindly be noted that English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B.Sc., B.C.A., B.Lib., LL.B., B.A., LL.B., M.Com., M.B.A., M.Ed., B. Pharma, M. Pharma, B.Voc., B.P. Ed/M.P. Ed, LL. M. The question papers are to be set in Strict compliances with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs: 100/- In double sealed covers sent (herewith) within 07 days of the date of this letter in the ENCLOSED ENVELOPES (Cover B) the covers should be sealed at both ends.

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACIO, cease to be examiners.

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned by name.

I shall be glad to furnish you such other information as may be found necessary.

NOTE Special attention is invited to the following:-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :- The total remunerations for all the examinations which a person

will be entitled to get in a year, shall not exceeds Rs. 1500 - in case your

remuneration for actions as an examiner exceeds Rs.1500/- the excess amount

shall be credited to the Teacher's Benevolent Fund

Dy. Regr./ O. S. D. (Cont.)
 for Registrar

Enclosures :-

- 1 Form of acceptance of appointment (C-3) and a cover for returning the same
- 2 Instructions for paper setters
- 3 Syllabus prescribed for the paper
- 4 Question paper for the last year
- 5 Blank papers for writing the question paper.
- 6 Cover 8 & B for sending the question paper
- 7 Declaration form.

Note :- Please refer to the Instructions here to before you set the paper

PT. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.)
 Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

To,

Dr. Usha Agrawal
Raipur

No. Ex/C

Dated, Raipur the

13/5/21

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the values of answer - books in

B.Sc. Home Science - Part II - Exam - 2021 - New Course

Paper

at the next

Examination carrying *50* marks

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortnight Presumpting that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

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(2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :- The total remunerations for all the examinations which a person

will be entitled to get in a year, shall not exceeds Rs. 50 000 - In case your

remuneration for actions as an examiner exceeds Rs.50,000/- the excess amount

shall be credited to the Teacher's Benevolent Fund

Dy. Regr./ O. S. D. (Cont.)
 for Registrar

Enclosures :-

- 1 Form of acceptance of appointment (C-3) and a cover for returning the same
- 2 Instructions for paper setters
- 3 Syllabus prescribed for the paper
- 4 Question paper of the last year Exam
- 5 Blank papers for writing the question paper
- 6 Cover 8 & B for sending the question paper
- 7 Declaration form.

Note :- Please refer to the Instructions here to before you set the paper



कार्यालय प्राचार्य
बी.सी.एस. शासकीय स्नातकोत्तर महाविद्यालय, धमतरी (छ.ग.)
Website - www.bcspgcdmt.in
E-mail - pgcollege.dhamtari@gmail.com

NAAC GRADE-'B'

दूरभाष - 07722-238933
फैक्स - 07722-237933

क्रमांक/2019/प्रा.परीक्षा/2020

धमतरी, दिनांक 11/02/2020

प्रति,

Dr. Usha Aggarwal
Govt. Arts & Commerce College
Devendhra Nagar, Raipur

विषय:- वार्षिक प्रायोगिक परीक्षा सम्पन्न कराने विषयक।

संदर्भ:- पं.रविशंकर शुक्ल विश्वविद्यालय, रायपुर का पत्र क्रमांक 10015 दिनांक 11.12.20

विषयांतर्गत संदर्भित पत्र के अनुसार आपको इस महाविद्यालय के गृहविज्ञान विभाग की प्रायोगिक परीक्षा हेतु वाह्य परीक्षक नियुक्त किया गया है। कृपया कक्षा के समक्ष दर्शायी गई तिथि पर प्रायोगिक परीक्षा सम्पन्न कराने का कष्ट करेंगे।

क.	कक्षा	विषय	परीक्षार्थियों की संख्या	प्रायोगिक परीक्षा की तिथि	दिन	समय
1	B.Sc.(H.Sc.) Part-III	Apparel Making	16	18.2.20	Tuesday	11:00 A.M.

प्रो.सरोज प्रसाद
(श्रीमती सरोज प्रसाद)

विभागाध्यक्ष, गृहविज्ञान विभाग
बी.सी.एस.शासकीय स्नातकोत्तर महाविद्यालय
जिला-धमतरी (छ.ग.)

पृ. क्रमांक/2019/प्रा.परीक्षा/2020

प्रतिलिपि:-

- उपकुलसचिव परीक्षा (गोपनीय) शाखा, पं.रविशंकर शुक्ल वि.वि.रायपुर को सूचनार्थ।
- परीक्षा प्रकोष्ठ, बी.सी.एस.शासकीय पी.जी.महाविद्यालय, धमतरी को सूचनार्थ।

प्रो.सरोज प्रसाद
(श्रीमती सरोज प्रसाद)

विभागाध्यक्ष, गृहविज्ञान विभाग
बी.सी.एस.शासकीय स्नातकोत्तर महाविद्यालय
जिला-धमतरी (छ.ग.)

प्रो.चन्द्रशेखर चौबे
(डॉ.चन्द्रशेखर चौबे)

प्राचार्य
बी.सी.एस.शासकीय स्नातकोत्तर महाविद्यालय
जिला-धमतरी (छ.ग.)

कार्यालय प्राचार्य शासकीय निमीमाता कन्या महाविद्यालय, बलौदाबाजार
जिला बलौदाबाजार-भाटापारा (छ.ग.)

email-mmgirlisbb@yahoo.com
phone-0772223074
web-www.mmgirliscollege.com
fax-0772223074

क्रमांक 349 / प्रायोगिक/गोप/

बलौदाबाजार, दिनांक 5/2/20

प्रति,

श्रीमती/डॉ./कुमारी उषा अग्रवाल
आठवना एवं वाणिज्य कक्षा
महाविद्यालय नगर रायपुर
(दत्तोसगढ़)

विषय:- वार्षिक प्रायोगिक परीक्षा हेतु वाह्य परीक्षक की नियुक्ति।

संदर्भ:- पं.रविशंकर शुक्ल विश्वविद्यालय रायपुर का पत्र क्र. 11/2020 दिनांक 11/12/20

--0--

संदर्भित पत्र द्वारा विश्वविद्यालय से आपको इस परीक्षा केन्द्र के निम्नांकित कक्षाओं B.Sc.HS. Part II के विभाग गृहविज्ञान की प्रायोगिक परीक्षा हेतु वाह्य परीक्षक नियुक्त किया गया है। कृपया कक्षा के समक्ष दर्शायी गई तिथि पर प्रायोगिक परीक्षा आयोजित किए जाने हेतु अपनी अनिवार्य शीघ्र प्रेषित करने का कष्ट करें।

क्र.	कक्षा	विषय	प्रायोगिक परीक्षा आयोजित किए जाने की तिथि	समय	परीक्षार्थियों की संख्या
01	बी.एस.भाग-1 B.Sc.HS. Part II	Nubh mgt.	22/2/2020	10.00	41
02	बी.एस.भाग 2	गृहविज्ञान	22/2/2020	10.00	23
03	बी.एस.भाग 3				
कुल छात्रा :-					

प्रो.चन्द्रशेखर चौबे
(डॉ.चन्द्रशेखर चौबे)

शास.निमीमाता कन्या महाविद्यालय
बलौदाबाजार
मो. 9926172263

प्रो.चन्द्रशेखर चौबे
(डॉ.चन्द्रशेखर चौबे)

शास.निमीमाता कन्या महाविद्यालय
बलौदाबाजार
मो. 7898352207

**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com

No. C/ - 9995-
Date - 16/11/2020



To, Dr. Sheela Dubey
Govt. Arts & Comm. College Raipur
Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : B.Sc. Part II
Name of Subject : Zoology
Centre : Govt. College Chura, Dist. Garhjabad

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

[Signature]
Asstt. Reg./O.S.D. (Conf.)

Eadt. No. C/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Govt. College Chura, Dist. Garhjabad
for information and necessary action.

P. R. S. U., Press, Raipur

Asstt. Reg./O.S.D. (Conf.)

**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com

No. C/ - 9995-
Date - 16/11/2020



To, Dr. Sheela Dubey
Govt. Arts & Comm. College Raipur
Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : B.Sc. Part II
Name of Subject : Zoology
Centre : Govt. College Raipur

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

[Signature]
Asstt. Reg./O.S.D. (Conf.)

Eadt. No. C/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Govt. College Raipur
for information and necessary action.

P. R. S. U., Press, Raipur

Asstt. Reg./O.S.D. (Conf.)

**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com



No. C/ - 9995
Date - 16/11/2020

To, Dr. Sherida Dubey
Govt Arts/Comm. Girls College
Devendra Nagar Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSc. Part II Paper
Name of Subject : Zoology
Centre : Govt Arts / Sci. College Raipur

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

Asstt. Reg. O.S.D. (Conf.)

Eadt. No. C/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Govt Arts/Comm College Raipur
for information and necessary action.

Asstt. Reg./O.S.D. (Conf.)

PL R. S. U., Press, Raipur

**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com



No. C/ - ---
Date - ---

To, Dr. Sherida Dubey
Govt Arts/Comm. Girls College
Devendra Nagar Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSc. Part I Paper
Name of Subject : Zoology
Centre : Govt Arts / Sci. College Raipur

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

Asstt. Reg. O.S.D. (Conf.)

Eadt. No. C/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Govt Arts/Comm College Raipur
for information and necessary action.

Asstt. Reg./

PL R. S. U., Press, Raipur

**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com

No. CI/ 9925 ---
Date 16/04/20To, Dr. Sherida Dubey
Govt. Arts/Comm. Girls College
Deonidhya Nagar Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSC. Part I, II & III Alpen
Name of Subject : Zoology
Centre : Govt. Sci. Model College Raipur

I therefore request you to kindly send your consent on plain paper giving ce of this letter and to contact the Principal of the College concered to the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

Asstt. Reg. O.S.D. (Conf.)

No. CI/ _____ Raipur, Dated the _____

forwarded to :

Principal / Head Govt. Sci. Model College Raipur
for information and necessary action.

Press, Raipur

Asstt. Reg./O.S.D. (Conf.)

**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com

No. CI/ 995 ---
Date 16/11/2020To, Dr. Sherida Dubey
Govt. Arts/Comm. Girls College
Deonidhya Nagar Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSC. Part D Alpen
Name of Subject : Zoology
Centre : K.D. Rungta College Raipur

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concered to finalies the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

Asstt. Reg. O.S.D. (Conf.)

Eadt. No. CI/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head K.D. Rungta College Raipur
for information and necessary action.

Pt. R. S. U., Press, Raipur

Asstt. Reg./O.S.D. (Conf.)

PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)

E-mail : raipurgen@yahoo-com

No. C/ 995
Date 16/01/20To, Dr. Shreelek Dubey
Govt Girls College
Dansandhra Nagar Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSc. Part II Physics
Name of Subject : Zoology
Centre : Govt. College Pithora

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest.

Your faithfully,

Asstt. Reg. (Conf.)

Eadt. No. C/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Govt. College Pithora
for information and necessary action.

Pt. R. S. U., Press, Raipur

Asstt. Reg./O.S.D. (Conf.)

PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)

E-mail : raipurgen@yahoo-com

No. C/ 995
Date 16/01/20To, Dr. Shreelek Dubey
Govt. Girls College Dansandhra Nagar
Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSc. Part II Physics
Name of Subject : Zoology
Centre : Govt. Girls College Dansandhra Nagar

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest.

Your faithfully,

Asstt. Reg. (Conf.)

Eadt. No. C/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Govt. Girls College Dansandhra Nagar
for information and necessary action.

Pt. R. S. U., Press, Raipur

Asstt. Reg./O.S.D.

**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com

No. CI / - 9995
Date - 16/12/2020

To, Shreea Dubey
Head-Girls, Collegee Deventra Nigra Collegee
Raipur

Madam,

I am directed to inform you that the University is pleased to appoint you as Practical / Dissertation / viva-voce examiner to conduct / evaluate the practical examination / Dissertation as per details given below :

Name of Examination : B.Sc. Part II
Name of Subject : Zoology
Centre : Pt. Ravishankar Shukla Collegee Raipur

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest.

Your faithfully,

Asstt. Reg./O.S.D. (Conf.)

Raipur, Dated the _____

And to :

Head Pt. Ravishankar Shukla Collegee Raipur
and necessary action.

Asstt. Reg./O.S.D. (Conf.)



**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com

No. CI / - 9995
Date - 16/12/2020

To, Prof. Dr. Shreea Dubey
Head-Girls, Collegee Deventra Nigra Collegee
Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical / Dissertation / viva-voce examiner to conduct / evaluate the practical examination / Dissertation as per details given below :

Name of Examination : B.Sc. Part I
Name of Subject : Zoology
Centre : Pt. Ravishankar Shukla Collegee Raipur

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest.

Your faithfully,

Asstt. Reg./O.S.D. (Conf.)

Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Pt. Ravishankar Shukla Collegee Raipur
for information and necessary action.

Asstt. Reg./O.S.D.

Pt. R. S. U., Raipur



**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C. G.)**

E-mail : raipurgen@yahoo-com

No. C/ - 9995

Date - 16/1/2020

To,

Dr. Sheela Dubey
Gout - Arts / Comm. Girls College
Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : Bsc - Part II April 2020

Name of Subject : Zoology

Centre : Gout - Narverin College Samodra, Arany

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

(Signature)
Asstt. Reg./O.S.D. (Conf.)

Eadt. No. C/ _____

Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Gout - Narverin College Samodra, Arany
for information and necessary action.



**PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com

No. C/ - 9665
Date - 15/11/19

To, Dr. Sheela Dubey
Govt. Pats & Comm. Grial College
Dekonda Nagari Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : MSc-III sem.
Name of Subject : Zoology Lab course-I
Centre : Govt. PG college Kurud

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

Asstt. Reg./O.S.D. (Conf.)

Eadt. No. C/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Govt. PG college Kurud

for Information and necessary action.

Pl. R. S. U., Press, Raipur

Asstt. Reg./O.S.D. (Conf.)



**PT. RAVISHANKAR SHUKLA UNIVERSITY
RAIPUR - 492010 (C.G.)**

E-mail : raipurgen@yahoo-com

No. C/ - 0079
Date - 18 JAN

To, Dr. Sheela Dubey
Govt. Devendra Nagar College
Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSc. Part III
Name of Subject : Zoology
Centre : Govt. Shukla College Raipur

I therefore request you to kindly send your consent on plain paper reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully

Dy. Reg./Asstt. Reg./O.S.

Eadt. No. C/ _____ Raipur, Dated the _____

Copy forwarded to :

The Principal / Head Govt. Shukla College Raipur
for information and necessary action.

Pl. R. S. U., Press, Raipur

Dy. Reg./Asstt. P

PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)
E-mail : raipurgen@yahoo-com



No C/ 007918

Date 18 JAN 2019

To, Dr. Shreeja Dubey
Smt. Ank / Comm. College
Deventra Nagar Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSC-D A-2019
Name of Subject : Zoology
Centre : Smt. College Kohka (Tilda Neora)

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

Dy. Reg./Asstt. Reg./O.S.D. (Conf.)

Eadt. No. C/ Raipur, Dated the

Copy forwarded to :

The Principal / Head Smt. College Kohka (Tilda Neora)
for information and necessary action.

Pt. R. S. U., Press, Raipur

Dy. Reg./Asstt. Reg./O.S.D. (Conf.)

PT. RAVISHANKAR SHUKLA UNIVERSITY,
RAIPUR - 492010 (C.G.)
E-mail : raipurgen@yahoo-com



No C/ 007918

Date 18 JAN 2019

To, Smt. Shreeja Dubey
Smt. Ank / Comm. College
Deventra Nagar Raipur

Dear Sir / Madam,

I am directed to inform you that the University is pleased to appoint you as Practical/ Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : BSC-Rule D & M A/2019
Name of Subject : Zoology
Centre : Smt. College Fitzpatrick

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concerned to finalise the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

Dy. Reg./Asstt. Reg./O.S.D. (Con)

Eadt. No. C/ Raipur, Dated the

Copy forwarded to :

The Principal / Head Smt. College Fitzpatrick
for information and necessary action.

Pt. R. S. U., Press, Raipur

Dy. Reg./Asstt. Reg./O.S.D.



GOVT ARTS & COMMERCE GIRLS COLLEGE RAIPUR

Email ID: artcommerce.college@gmail.com

Website: <http://govtgirlscollegedevendranagar.ac.in/>

Contact: +917714240354

Criterion 1 Curricular Aspects

Metric No.	1.1 Curriculum Planning and Implementation	Documents enclosed
1.1.3	Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the last five years	<ul style="list-style-type: none">• Letters of BoS of Affiliating university• Letter for setting of question paper• Letter of valuation

Principal

Principal

Govt. Arts and Commerce Girls College
Devendra Nagar, Raipur (C.G.)